TITLE TO REAL ESTATE - Mann, Foster, Richardson & Fish File Effrineys at Law, Greenville, S. C. G. E. E. C. S. C.

STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF

Aus 17 3 09 PH '72 ELIZABETH RIDDLE R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that

Alvin Kushner and Eileen S. Kushner

in consideration of Eight Hundred Fifty and No/100------Dollars and the assumption of the mortgage as referred to below receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Darrell E. Jones and Linda M. Jones, their heirs and assigns forever

All that piece, parcel, or lot of land situate in the State of South Carolina, County of Greenville, at the intersection of Lanceway Drive and Whitney Court, being known and designated as Lot No. 104, as shown on a Plat of Hillsborough, Section Two, made by Jones Engineering Services, and recorded in the R. M. C. Office for Greenville County, in Plat Book 4-F, at Page 51, and having, according to said Plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southwestern side of Lanceway Drive, at the joint Beginning at an iron pin on the southwestern side of Lanceway Drive, at the Joint front corner of Lots 104 and 105; thence with the line of said Lanceway Drive S. 54-01 E. 65 feet to an iron pin; thence running S. 39-01 E. 59.3 feet to an iron pin at the intersection of Lanceway Drive and Whitney Court; thence with the curve of said intersection, the chord of which is S. 12-24 W. 35.4 feet to an iron pin, thence with the line of said Whitney Court S. 57-24 W. 115 feet to an iron pin; thence running N. 41-22 W. 75 feet to an iron pin at the joint rear corner of Lots 104 and 105; thence with the line of said Lots N. 27-13 E. 140 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

This is the same property conveyed to the grantors herein by deed recorded in the R. M. C. Office for Greenville County, in Deed Book 946, at Page 116.

As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage in favor of C. Douglas Wilson & Co., in the principal amount of \$35,100.00, recorded in the R. M. C. Office for Greenville County in Mortgage Book 1237, Page 47, and having a present principal balance due thereon of \$35,100.00.

Together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertogether with all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, and the grantor (s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this

WITNESS the grantor's(s') hand(s) and seal(s) this day of the day of	[]"
Com Killing Klast	(SEAL)
SIGNED, sealed and delivered in the presence of Alvin Kushner	neil (SEAL)
Eileen S. Kushner	743.5
11/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1	Greenville County (SEAL)
Mula halder Dillies	Stamps Paid \$ 1.(0 (SEAL)
	BCI NO. 3EU Sec. 1
STATE OF SOUTH CAROLINA	
COUNTY OF CRICIVILLE Personally appeared the undersigned witness and made oath that (s) he sign, seal and as the grantor's (s') act and deed deliver the within written deed and that (s) he, with the other witness	saw the within named grantor(s) as subscribed above witnessed the
execution thereof.	
SWORN to before me this 1/2 day of August 1972.	1.71
) Dlaul-
Notary Public for South Carolina (SEAL)	
My commission expires: 3/19/79	<u> </u>

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

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I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. Z

GIVEN under my hand and seal this		
17 HOLLING ALLENST	1972	
11th day of Aucust		
Cethi Jin	(SEAL)	

August ·

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Notary Public for South Carolina My commission expires: 3/19/79
RECORDED this 17th day of

19 72 at 3:09

P. M. No.4909